



## COMMUNITY SELECT COMMITTEE

**Date: Thursday, 13 June 2024**

**Time: 6.00pm,**

**Location: Council Chamber**

**Contact: Chris Liasi**

Members: Councillors: S Mead (Chair), J Ashley-Wren (Vice-Chair), S Booth, L Brady, K Choudhury, A Elekolusi, A Gordon, L Guy, M Humberstone and J Woods

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### AGENDA

#### **PART 1**

**1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

**2. MINUTES OF THE PREVIOUS MEETING - 3 APRIL 2024**

To approve as a correct record the Minutes of the Community Select Committee held on 3 April 2024.

Pages 3 – 6

**3. TERMS OF REFERENCE**

To note the Committee's Terms of Reference that were agreed at Annual Council on 22 May 2024.

Pages 7 – 8

**4. HOUSING ALLOCATIONS COMMUNICATIONS PLAN**

To receive an officer presentation and report on the new Housing Allocations Communications Plan.

Pages 9 – 18

**5. RESIDENT ENGAGEMENT STRATEGY**

To receive a presentation from the Assistant Director Housing and Neighbourhoods, Kerry Clifford, on the Resident Engagement Strategy outlining the Council's approach and key principles ahead of the revised strategy being considered by Cabinet in July 2024.

Presentation to follow.

**6. WORK PROGRAMME 2024-25**

To note and comment on the Committee's Work Programme for 2024-25 that was agreed by the Committee at the meeting on 29 February 2024.

Pages 19 – 26

**7. URGENT PART 1 BUSINESS**

To consider any Part I business accepted by the Chair as urgent.

**8. EXCLUSION OF PUBLIC AND PRESS**

To consider the following motions:

1. That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the ground that they involve the likely disclosure of exempt information as described in paragraphs 1 – 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to Information) (Variation) Order 2006.

2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

**9. PART II MINUTES OF THE PREVIOUS MEETING - 3 APRIL 2024**

To approve as a correct record the Part II Confidential Minutes of the Community Select Committee held on 3 April 2024.

**10. URGENT PART II BUSINESS**

To consider any Part II business accepted by the Chair as urgent.